

# Pioneer Telephone Co.

Local and Long Distance Service

~~~~~ Serving LaCrosse, Endicott, Winona, Hooper, Dusty and Hay ~~~~~



Telephone 509/549-3511

P.O. Box 207

LaCrosse, Washington 99143-0207

June 24, 2014

To: Comission Secretary, Office of Secretary  
Federal Communications Commission  
445 - 12<sup>th</sup> Street, SW  
Room TW-A325  
Washington, DC 20554

Reference: WC Docket No. 10-90

Mr. Steven V. King  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
1300 South Evergreen Park Drive SW  
PO Box 47250  
Olympia, WA 98504-7250

Reference: Docket UT-143013

Re: 47 CFR 54.313 and 47 CFR 54.422  
Annual Reporting Requirements for High-Cost Recipients and Lifeline Program  
Annual Certification Filing  
Pioneer Telephone Company  
PO Box 207  
LaCrosse, Washington 99143  
Study Area Code 522437

Pioneer Telephone Company, SAC 522437, ("Company") hereby reports to the Federal Communications Commission ("FCC") and Washington Utilities and Transportation Commission ("Commission") as required by 47 CFR 54.313 and 47 CFR 54.422 the attached FCC Form 481. The FCC Form 481 has been electronically submitted to Universal Administration Company ("USAC") prior to the deadline of July 1, 2014.

By:   
Durand Cox  
President

**FCC Form 481 - Carrier Annual Reporting  
Data Collection Form**

 FCC Form 481  
 OMB Control No. 3060-0986/OMB Control No. 3060-0819  
 July 2013

<010> Study Area Code 522437

<015> Study Area Name PIONEER TEL CO

<020> Program Year 2015

<030> Contact Name: Person USAC should contact with questions about this data Dallas Filan

<035> Contact Telephone Number: 5095493511 ext. Number of the person identified in data line <030>

<039> Contact Email Address: Email of the person identified in data line <030> dfilan@pionnet.com

| ANNUAL REPORTING FOR ALL CARRIERS                                                          |                                           | 54.313<br>Completion<br>Required    | 54.422<br>Completion<br>Required    |
|--------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------|-------------------------------------|
|                                                                                            |                                           | (check box when complete)           |                                     |
| <100> Service Quality Improvement Reporting                                                | (complete attached worksheet)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <200> Outage Reporting (voice)                                                             | (complete attached worksheet)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <210> <input checked="" type="checkbox"/> <-- check box if no outages to report            |                                           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <300> Unfulfilled Service Requests (voice) 0                                               |                                           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <310> Detail on Attempts (voice)                                                           | (attach descriptive document)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <320> Unfulfilled Service Requests (broadband) 0                                           |                                           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <330> Detail on Attempts (broadband)                                                       | (attach descriptive document)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <400> Number of Complaints per 1,000 customers (voice)                                     |                                           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <410> Fixed 0.0                                                                            |                                           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <420> Mobile 0.0                                                                           |                                           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <430> Number of Complaints per 1,000 customers (broadband)                                 |                                           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <440> Fixed 0.0                                                                            |                                           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <450> Mobile 0.0                                                                           |                                           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <500> Service Quality Standards & Consumer Protection Rules Compliance                     | (check to indicate certification)         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <510> 522437wa510.pdf                                                                      | (attach descriptive document)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <600> Functionality in Emergency Situations                                                | (check to indicate certification)         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <610> 522437wa610.pdf                                                                      | (attach descriptive document)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <700> Company Price Offerings (voice)                                                      | (complete attached worksheet)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <710> Company Price Offerings (broadband)                                                  | (complete attached worksheet)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <800> Operating Companies and Affiliates                                                   | (complete attached worksheet)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <900> Tribal Land Offerings (Y/N)?                                                         | (if yes, complete attached worksheet)     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <1000> Voice Services Rate Comparability                                                   | (check to indicate certification)         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <1010>                                                                                     | (attach descriptive document)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <1100> Terrestrial Backhaul (Y/N)?                                                         | (if not, check to indicate certification) | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <1110>                                                                                     | (complete attached worksheet)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <1200> Terms and Condition for Lifeline Customers                                          | (complete attached worksheet)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Price Cap Carriers, Proceed to Price Cap Additional Documentation Worksheet</b>         |                                           |                                     |                                     |
| <2000> Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers | (check to indicate certification)         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <2005>                                                                                     | (complete attached worksheet)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet</b>          |                                           |                                     |                                     |
| <3000>                                                                                     | (check to indicate certification)         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <3005>                                                                                     | (complete attached worksheet)             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

(100) Service Quality Improvement Reporting  
Data Collection FormFCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

|                                                                                     |                    |
|-------------------------------------------------------------------------------------|--------------------|
| <010> Study Area Code                                                               | 522437             |
| <015> Study Area Name                                                               | PIIONEER TEL CO    |
| <020> Program Year                                                                  | 2015               |
| <030> Contact Name - Person USAC should contact regarding this data                 | Dallas Filan       |
| <035> Contact Telephone Number - Number of person identified in data line <030>     | 5055493511 ext.    |
| <039> Contact Email Address - Email Address of person identified in data line <030> | dfilan@pionnet.com |

<110> Has your company received its ETC certification from the FCC? (yes / no) ☐ ☒

If your answer to Line <110> is yes, do you have an existing § 54.202(a) "5 year plan" filed with the FCC? (yes / no) ☐ ☐

If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

<112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

522437wal12.pdf

Name of Attached Document

Please check these boxes below to confirm that the attached documents(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

<113> Maps detailing progress towards meeting plan targets

<114> Report how much universal service (USF) support was received

<115> How (USF) was used to improve service quality

<116> How (USF) was used to improve service coverage

<117> How (USF) was used to improve service capacity

<118> Provide an explanation of network improvement targets not met in the prior calendar year.

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**PIONEER TELEPHONE COMPANY  
SAC 522437  
INITIAL 5 YEAR PLAN**

Pioneer Telephone Company ("Pioneer") is a rural incumbent local exchange carrier located in the eastern part of the state of Washington. Pioneer's study area consists of two exchanges and serves 800 square miles and has 691 working loops as of December 31, 2013. The two exchanges are LaCrosse and Endicott. Within Pioneer's study area about 87% of subscribers have the capability of broadband speeds in excess of the 4 Mbps download and 1 Mbps upload standard established in FCC 11-161.

Currently, Pioneer does not offer a 4 Mbps download/1 Mbps upload broadband service because the backbone transport costs are very costly in Pioneer's serving area and have been for several years. Pioneer has been looking at alternatives in an effort to obtain reasonable backbone transport costs for its network. Pioneer has recently made plans to partner with a neighboring incumbent local exchange carrier to provide the additional needed capacity. With this increased capacity, Pioneer will increase its broadband transport to the backbone in 2014 to allow it to offer a higher broadband speed DSL package which will exceed the current FCC minimum.

There are two exhibits to this five year plan. Exhibit A reflects Pioneer's estimated Universal Service Fund ("USF") support amounts that will be received and Pioneer's estimated plant investment additions and expenses for 2015-2019. Exhibit B sets out Pioneer's proposed plant additions.

As set out on Exhibit B, Pioneer has two major plant projects as part of the five year plan plant additions. Projected plant additions for 2015 for Pioneer include transport costs of \$175,000 for the middle and last mile to improve broadband capabilities in Pioneer's serving area. This project potentially benefits all of Pioneer's working loops. Projected plant additions for 2019 include a fiber-to-the-home build out for the town of Endicott at an estimated cost of \$300,000 which will benefit the 260 customers in the Endicott exchange.

It should be noted that there are outlying areas in Pioneer's serving area where it is cost prohibitive to provide broadband service at the present time. This affects 6 customers, which represent 1% of Pioneer's total subscriber lines. These customers have not requested broadband services from Pioneer. However, Pioneer has looked at alternative methods of providing broadband to these remote areas, such as the Wild Blue technology, but has found it not to be cost effective and the quality of service is not reliable.

For your information, in 2012, Pioneer upgraded its plant by adding a soft switch.

Pioneer sells DSL to its affiliate Internet Service Provider ("ISP") and provides the transport to the exchange boundary for the ISP as well. See Section 700 of the FCC Form 481 displaying the retail pricing of broadband services. As of December 31, 2013, the company had 279 broadband customers, which is a penetration rate of approximately 41% of its voice customers. The LaCrosse exchange has a broadband service tax rate of approximately 47% and Endicott has approximately a 31% broadband penetration rate for of its voice customers.

As they are known to Pioneer at the date of this report, other than the projects described on Exhibit B, the planned investment and expenses for the period presented in Exhibit A, that Pioneer expects to use as basis to request federal high-cost support are expected to be approximately the same as 2013, taking in account normal fluctuations in investments and expense levels. For 2014, Pioneer expects that levels of expenses will remain relatively the same as those it experienced in calendar year 2013, subject to the effects of inflation, other commonly experienced changes in cost of labor and materials, and depreciation on investment placed in service. Pioneer does not anticipate major adjustments in staffing levels for the relevant periods.

Through the expenditure of the USF support received, Pioneer will be able to continue to provide services at a level that Pioneer believes meets the intent set forth in 47 U.S.C. 254 of providing quality telecommunications services to customers in the service area for which Pioneer is designated as an ETC. Pioneer has made substantial investments over the past several years which allow it to provide quality telecommunications services to its customers in its designated ETC service area. Those expenditures and investments generally benefit all customers receiving the federal high-cost fund supported services from Pioneer within its designated ETC service area. By expanding its network over the past several years, Pioneer is capable of providing access to broadband services to 99% of Pioneer's designated ETC service area. Pioneer offers services that are comparable to services offered in urban areas at rates that are comparable to rates for such services in urban areas.

EXHIBIT A  
PIONEER TELEPHONE COMPANY  
SAC 522437  
INITIAL 5 YEAR PLAN  
ESTIMATED ANNUAL UNIVERSAL SERVICE SUPPORT, PLANT INVESTMENT AND EXPENDITURES

| Description                                                                                                    | 2015                | 2016                | 2017                | 2018                | 2019                |
|----------------------------------------------------------------------------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| <b>Estimated Federal Universal Service Support</b>                                                             |                     |                     |                     |                     |                     |
| High Cost Loop Support                                                                                         | \$ 429,000          | \$ 385,000          | \$ 425,000          | \$ 423,000          | \$ 438,000          |
| Connect America Fund Support                                                                                   | 201,000             | 170,000             | 152,000             | 135,000             | 119,000             |
| Interstate Common Line Support                                                                                 | 300,000             | 288,000             | 277,000             | 289,000             | 301,000             |
| <b>Total Estimated Support to be Received</b>                                                                  | <b>\$ 930,000</b>   | <b>\$ 843,000</b>   | <b>\$ 854,000</b>   | <b>\$ 847,000</b>   | <b>\$ 858,000</b>   |
| <b>Estimated Expenditures for Provision, Maintenance and Upgrading of Facilities and Services Supported By</b> |                     |                     |                     |                     |                     |
| <b><u>Federal Universal Service Funding:</u></b>                                                               |                     |                     |                     |                     |                     |
| <b>Plant Specific and Non-Specific Operations Expenses</b>                                                     |                     |                     |                     |                     |                     |
| Network support                                                                                                | \$ 7,900            | \$ 8,000            | \$ 8,100            | \$ 8,200            | \$ 8,300            |
| General support                                                                                                | 17,200              | 17,300              | 17,500              | 17,700              | 17,900              |
| Central office                                                                                                 | 77,700              | 78,500              | 79,300              | 80,000              | 80,900              |
| Cable and wire facilities                                                                                      | 277,400             | 280,100             | 283,000             | 285,800             | 288,700             |
| Network operations                                                                                             | 17,900              | 18,000              | 18,200              | 18,400              | 18,600              |
| Depreciation and amortization                                                                                  | 562,600             | 619,400             | 639,300             | 541,300             | 678,700             |
| <b>Customer Operations Expenses</b>                                                                            |                     |                     |                     |                     |                     |
| Customer services                                                                                              | 66,000              | 66,600              | 67,300              | 68,000              | 68,600              |
| <b>Corporate Operations Expenses</b>                                                                           |                     |                     |                     |                     |                     |
| Executive and planning                                                                                         | 79,100              | 80,000              | 80,700              | 81,500              | 82,300              |
| General and administrative                                                                                     | 284,400             | 287,100             | 290,000             | 292,800             | 295,700             |
| <b>Total Years Supported Expenses, Before Return on Investment</b>                                             | <b>1,390,200</b>    | <b>1,455,000</b>    | <b>1,483,400</b>    | <b>1,393,700</b>    | <b>1,539,700</b>    |
| <b>Plant Additions (see Exhibit B for detail)</b>                                                              |                     |                     |                     |                     |                     |
| General support assets                                                                                         |                     | 95,000              | 25,000              |                     | 30,000              |
| Central office switching equipment                                                                             |                     | 30,000              |                     | 75,000              | 20,000              |
| Central office transmission equipment                                                                          | 50,000              | 65,000              | 105,000             |                     | 150,000             |
| Buried copper cable                                                                                            |                     |                     |                     | 50,000              |                     |
| Buried fiber cable                                                                                             | 400,000             | 110,000             | 170,000             | 175,000             | 300,000             |
| <b>Total Plant Additions</b>                                                                                   | <b>450,000</b>      | <b>300,000</b>      | <b>300,000</b>      | <b>300,000</b>      | <b>500,000</b>      |
| <b>Total Supported Expenditures, Before Return on Investment</b>                                               | <b>\$ 1,840,200</b> | <b>\$ 1,755,000</b> | <b>\$ 1,783,400</b> | <b>\$ 1,693,700</b> | <b>\$ 2,039,700</b> |



EXHIBIT B  
PIONEER TELEPHONE COMPANY  
SAC 522437  
INITIAL 5 YEAR PLAN  
PROPOSED ESTIMATED PLANT IMPROVEMENTS 2015-2019

| Exchange         | Estimated<br>Subscribers | Description of Improvement                         | Year | Estimated<br>Capital<br>Expenditure | Subtotal     |
|------------------|--------------------------|----------------------------------------------------|------|-------------------------------------|--------------|
| All              | 2                        | Schools - Fiber cable for Last Mile Transport      | 2015 | \$ 50,000                           |              |
| LaCrosse         | 250                      | Fiber cable to replace copper                      | 2015 | 275,000                             |              |
| All              | All                      | Middle Mile Transport                              | 2015 | 125,000                             | \$ 450,000   |
| All              | All                      | Central Office Electronics                         | 2016 | 65,000                              |              |
| All              | All                      | Heavy Equipment - Backhoe                          | 2016 | 70,000                              |              |
| All              | All                      | Vehicle                                            | 2016 | 25,000                              |              |
| All              | All                      | Central Office Switching upgrade                   | 2016 | 30,000                              |              |
| All              | All                      | Middle Mile Transport                              | 2016 | 85,000                              |              |
| LaCrosse         | 6                        | Hay - Fiber cable to replace copper                | 2016 | 25,000                              | 300,000      |
| Endicott         | 260                      | Central Office Electronics                         | 2017 | 75,000                              |              |
| LaCrosse         | 430                      | Central Office Electronics                         | 2017 | 30,000                              |              |
| All              | All                      | Vehicle                                            | 2017 | 25,000                              |              |
| LaCrosse         | 9                        | Port of Whitman CF - Fiber cable to replace copper | 2017 | 170,000                             | 300,000      |
| Endicott         | 260                      | Generator                                          | 2018 | 75,000                              |              |
| Endicott         | 1                        | Copper replacement                                 | 2018 | 50,000                              |              |
| LaCrosse         | 17                       | Hooper - Fiber cable to replace copper             | 2018 | 175,000                             | 300,000      |
| All              | All                      | Test equipment                                     | 2019 | 10,000                              |              |
| All              | All                      | Building improvements                              | 2019 | 10,000                              |              |
| All              | All                      | Computers                                          | 2019 | 10,000                              |              |
| All              | All                      | Central Office Switching upgrade                   | 2019 | 20,000                              |              |
| All              | All                      | Central Office Electronics upgrades                | 2019 | 150,000                             |              |
| Endicott         | 260                      | Fiber-to-the-home within town                      | 2019 | 300,000                             | 500,000      |
| Totals 2015-2019 |                          |                                                    |      | \$ 1,850,000                        | \$ 1,850,000 |

|       |                                                                               |                   |
|-------|-------------------------------------------------------------------------------|-------------------|
| <010> | Study Area Code                                                               | 522437            |
| <015> | Study Area Name                                                               | PICHTER TEL CO    |
| <020> | Program Year                                                                  | 2015              |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dallas Eilan      |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 909493311 ext.    |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | eilan@planner.com |

[illegible]



**Line 510**

**Processes and Procedures to Ensure Compliance with Service Quality Standards  
and Consumer Protection Rules  
Per FCC Form 481 Instructions**

This document details the processes and procedures that Pioneer Telephone Company ("Pioneer") follows to ensure compliance with service quality standards and consumer protection rules as laid out in FCC Form 481 Instructions.

For service quality standards that are affected by plant issues, Pioneer engineers and installs its plant and other facilities in such a way as to ensure, to the greatest extent possible, compliance with service quality standards that exist at the time that the plant and facilities are constructed.

In addition, employees are periodically briefed on service quality standards and consumer protection issues. In particular, if any set of issues appear to be prevalent, employees are given briefings on how to handle such issues. A recent example is the call completion problems that have arisen and the customer calls that are generated as a result. Although this is not a service quality problem caused by Pioneer, it does affect customers of Pioneer and, therefore, deserves the attention of Pioneer employees.

Pioneer also periodically reviews its operating procedures to be sure that those operating procedures are in compliance with service quality standards and that the operating procedures are not in violation of consumer protection rules. If questions arise, legal counsel is sought as needed.

If complaints are filed with Pioneer related to service quality standards or consumer protection rules, the complaint is immediately investigated, the matter tracked and any corrective action noted. This process ensures that problems are addressed and corrections made. It should be noted that Pioneer has received no customer complaints in the past five years regarding service quality standards or consumer protection rules as they relate to the service offered by Pioneer other than call completion issues, which, as noted above, are not caused by Pioneer.

**LINE 610**  
**STATEMENT DEMONSTRATING FUNCTIONALITY IN EMERGENCY**  
**SITUATIONS.**

At line 600 of FCC Form 481, Pioneer Telephone Company ("Pioneer") certified that it is able to function in emergency situations as set forth in 47 C.F.R § 54.202(a)(2). This means that Pioneer has reasonable amount of back-up power to ensure functionality without an external source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations. This statement will detail how Pioneer is prepared to ensure continued service in an emergency situation.

Pioneer has a back-up generator available with a minimum of a four hour power supply for its central office. In addition, it has portable generators available for remote sites.

Pioneer has route redundancy for long distance service, E-911 trunking and SS7 signaling trunking.

Pioneer's outside plant is designed, engineered and built with sufficient capacity to handle traffic spikes resulting from emergency situations and has been able to do so in the past. Pioneer is in an area where severe weather strikes periodically and has been able to handle communication needs at those times and has the experience from those situations to be able handle such emergency situations in the future.

In the case of isolated groups of customers that may suffer damage due to a cable cut, Pioneer maintains sufficient staff and other resources to be able to put customers back in service in a very short amount of time. Pioneer's emergency service equipment is located within its exchange and requires very little time to dispatch.

|       |                                                                               |                       |
|-------|-------------------------------------------------------------------------------|-----------------------|
| <010> | Study Area Code                                                               | 522437                |
| <015> | Study Area Name                                                               | PIONEER TEL CO        |
| <020> | Program Year                                                                  | 2015                  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dallas Fflan          |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5075423511 ext.       |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dflanagan@pioneer.com |

|       |                                                    |          |
|-------|----------------------------------------------------|----------|
| <701> | Residential Local Service Charge Effective Date    | 1/1/2014 |
| <702> | Single State-wide Residential Local Service Charge |          |

[illegible]

|                                                                       |                                                                                                       |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>[710] Broadband Price Offerings</b><br><b>Data Collection Form</b> | <b>FCC Form 481</b><br><b>OMB Control No. 3060-0986/OMB Control No. 3060-0819</b><br><b>July 2013</b> |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|

|       |                                                                               |                    |
|-------|-------------------------------------------------------------------------------|--------------------|
| <010> | Study Area Code                                                               | 522437             |
| <015> | Study Area Name                                                               | PIONEER TEL CO     |
| <020> | Program Year                                                                  | 2015               |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dallas Filan       |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5095493511 ext.    |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dfilan@pioneer.net |

[illegible]

6

**(900) Tribal Lands Reporting  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|       |                                                                               |                   |
|-------|-------------------------------------------------------------------------------|-------------------|
| <010> | Study Area Code                                                               | 522437            |
| <015> | Study Area Name                                                               | PICHEER TEL CO    |
| <020> | Program Year                                                                  | 2015              |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dallas Filan      |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5055493511 ext.   |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dfilan@picnet.com |

&lt;910&gt; Tribal Land(s) on which ETC Serves

&lt;920&gt; Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |                      |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|--|--|--|--|--|--|--|
| <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.<br><922> Feasibility and sustainability planning;<br><923> Marketing services in a culturally sensitive manner;<br><924> Compliance with Rights of way processes<br><925> Compliance with Land Use permitting requirements<br><926> Compliance with Facilities Siting rules<br><927> Compliance with Environmental Review processes<br><928> Compliance with Cultural Preservation review processes<br><929> Compliance with Tribal Business and Licensing requirements. | <table border="1"> <tr><td>Select (Yes, No, NA)</td></tr> <tr><td></td></tr> <tr><td></td></tr> <tr><td></td></tr> <tr><td></td></tr> <tr><td></td></tr> <tr><td></td></tr> <tr><td></td></tr> <tr><td></td></tr> </table> | Select (Yes, No, NA) |  |  |  |  |  |  |  |  |
| Select (Yes, No, NA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                            |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |                      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                            |                      |  |  |  |  |  |  |  |  |

**(1100) No Terrestrial Backhaul Reporting  
Data Collection Form**

 FCC Form 481  
 OMB Control No. 3060-0986/OMB Control No. 3060-0819  
 July 2013

|       |                                                                               |                     |
|-------|-------------------------------------------------------------------------------|---------------------|
| <010> | Study Area Code                                                               | 522437              |
| <015> | Study Area Name                                                               | PIONEER TEL CO      |
| <020> | Program Year                                                                  | 2015                |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dallas Filian       |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5095493511 ext.     |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dflilan@pionnet.com |

Please check this box to confirm no terrestrial backhaul  
 <1120> options exist within the supported area pursuant to § 54.313(G)

☐

Please check this box to confirm the reporting carrier offers  
 <1130> broadband service of at least 1 Mbps downstream and 256 kbps  
 upstream within the supported area pursuant to § 54.313(G)

☐



|                                                          |  |                                                     |
|----------------------------------------------------------|--|-----------------------------------------------------|
| <b>(1200) Terms and Condition for Lifeline Customers</b> |  | FCC Form 481                                        |
| <b>Lifeline</b>                                          |  | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| <b>Data Collection Form</b>                              |  | July 2013                                           |

|       |                                                                               |                   |
|-------|-------------------------------------------------------------------------------|-------------------|
| <010> | Study Area Code                                                               | 522437            |
| <015> | Study Area Name                                                               | PIONEER TEL CO    |
| <020> | Program Year                                                                  | 2013              |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dallas Eilan      |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5025493511 ext.   |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dfilan@ionnet.com |

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

522437val200.pdf

Name of Attached Document

<1220> Link to Public Website

HTTP

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

- <1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, ☒
- <1222> Details on the number of minutes provided as part of the plan, ☒
- <1223> Additional charges for toll calls, and rates for each such plan. ☒

## Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of the Whitman County Gazette, a weekly newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a weekly newspaper in Colfax, Whitman County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Whitman County Gazette was on the 13th day of May, 1941, approved as a legal newspaper by the Superior Court of Whitman County.

The notice in the exact form annexed, was published in regular issues of the Whitman County Gazette, which was regularly distributed to its subscribers during the below stated period. The annexed

notice, a

**PIONEER TELEPHONE COMPANY  
LIFE LINE**

was published on

**December 12, 2013**

The amount of the fee charged for the foregoing publication is the sum of **\$82.50**

Subscribed and sworn to before me on

12-20-13

Notary Public for the State of Washington, residing in Colfax.

**State of Washington**  
**B KAY RIEBOLD**  
MY COMMISSION EXPIRES  
December 19, 2015

### LIFE LINE LINK UP & WTAP

THE RATE IS AVAILABLE TO QUALIFYING consumers. Life Line is available for **ONE** line per eligible household. A household is (including children & people who are not you) who lives in your home and shares household expenses. Eligible low-income consumers may receive ONE Lifeline discount on wireline or a wireless service, but may NOT a Lifeline discount on both. All consumers provide eligibility to enroll and subscribers re-certify their eligibility each year. Residential rate \$8.00 (plus any applicable will have to pay the full monthly charge for features.) This rate reflects discounts made through the Federal Lifeline Program and Washington Telephone Assistance Program. In addition to these discounts off the monthly recurring basic service; the federal Link-Up program, with the Washington Telephone Assistance program, offers a limited discount off the wiring installation charge for basic residential service. To enroll in the Washington Telephone Assistance Program, contact your local Department of Social and Health Services (DSHS) office to determine your eligibility with DSHS. Your benefits begin once your eligibility is verified with WTAP. The name (subscriber of record) must match the name of the person who qualifies the household for the program.

1-888-700-8880(voice) [www.fcc.gov/cgb](http://www.fcc.gov/cgb)  
1-888-Tell-FCC

Affidavit of Publication

**LIFE LINE, LINK UP & WTAP**

**LIFELINE** RATE IS AVAILABLE TO QUALIFYING low-income consumers. Life Line is available for **ONE** telephone line per eligible household. A household is everyone (including children & people who are not related to you ) who lives in your home and shares income and household expenses. Eligible low-income consumers may receive ONE Lifeline discount on either a wireline or a wireless service, but may NOT receive a Lifeline discount on both. All consumers must provide eligibility to enroll and **subscribers must re-certify their eligibility each year.**

Lifeline Residential rate \$8.00 (plus any applicable taxes. You will have to pay the full monthly charge for special features.) This rate reflects discounts made available through the Federal Lifeline Program and the Washington Telephone Assistance Program. In addition to these discounts off the monthly recurring rate for basic service, the federal Link-Up program, together with the Washington Telephone Assistance Program, offers a limited discount off the non-recurring installation charge for basic residential service. To enroll in the Washington Telephone Assistance Program, contact your local Department of Social and Health Services (DSHS) office to confirm your eligibility with DSHS. Your benefits begin on the date your eligibility is verified with WTAP. The billing name (subscriber of record) must match the name of the person who qualifies the household for the program.

WTAP 1-888-700-8880(voice) [www.fcc.gov/cgb](http://www.fcc.gov/cgb)  
1-888-Tell-FCC



*State of Washington - Whitman County*  
**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of the Whitman County Gazette, a weekly newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a weekly newspaper in Colfax, Whitman County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Whitman County Gazette was on the 13th day of May, 1941, approved as a legal newspaper by the Superior Court of Whitman County.

The notice in the exact form annexed, was published in regular issues of the Whitman County Gazette, which was regularly distributed to its subscribers during the below stated period. The annexed

notice, a

**PIONEER TELEPHONE COMPANY  
NOTICE**

was published on

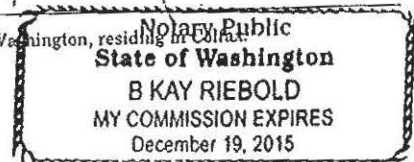
**December 12, 2013**

The amount of the fee charged for the foregoing publication is the sum of **\$157.50**

\_\_\_\_\_  
Subscribed and sworn to before me on

12-20-13

\_\_\_\_\_  
Notary Public for the State of Washington, residing in Colfax



telephone company serving the LaCrosse, Endicott, Winona, Hay, Hooper, primarily 1961. During the intervening years, we have worked hard to build a telecommunications service to the communities we serve. We have done this, not in the State of Washington and when few, if any, other telephone companies

residential and business customers in our service area with high quality rates.

throughout our service area advanced telecommunications services, including long distance features and voice mail.

Company are comprised of several components. At a minimum, these

Monthly Charge\*

Residence                      Business

\$14.00\*\*\*                      \$14.50\*\*\*

Charge\*

No additional charge

There is no additional charge by Pioneer Telephone Company to end user customers for the ability to access emergency 911 services.\*\*\*

There is no additional charge by Pioneer Telephone Company to end user customers for the ability to call the operator. However, the call may involve a charge depending on the service requested and the rates of the company whose operator handles the call.

There is no additional charge by Pioneer Telephone Company to end user customers for the ability to place and receive calls through long distance networks of interexchange carriers that offer service through out network. However, the call may involve a charge from the interexchange (long distance) carrier depending on the type of call.

There is no additional charge by Pioneer Telephone Company to end user customers for the ability to call Directory assistance. However, the call may involve a Directory Assistance charge the amount of which depends on the area called and the rates of the company whose operator is accessed.

There is no additional charge by Pioneer Telephone Company to qualifying low-income consumers for toll blocking service. Qualifying low-income consumers are generally those participating in the Lifeline Link-up Program.\*\*\*

instances are subject to change without notice. Certain Non-recurring

and surcharges, including a federally-mandated end user surcharge per

some consumers. "Lifeline" Linkup rate information can be found by calling to confirm your eligibility with DSHS. WTAP

limitations of the capability.

\*Pioneer Telephone Company. The Charges for these services are to be accompanied by charges for other services provided by Pioneer that Pioneer Telephone Company offers and must advertise in order to offset the high cost of serving rural areas and bringing affordable rates. Other services are available by contacting Pioneer Telephone

Affidavit of Publication

Pioneer Telephone Company has been the local telephone company serving the LaCrosse, Endicott, Winona, Hay, Hooper, Central Ferry, Riparia and Dusty areas since approximately 1961. During the intervening years, we have worked hard to build a telephone system that would provide high quality telecommunications service to the communities we serve. We have done this, not withstanding the higher costs of service rural areas in the State of Washington and when few, if any, other telephone companies were interested in serving our communities.

We have served and intend to continue to serve both residential and business customers in our service area with high quality telecommunications services at attractive and affordable rates.

In addition to our basic telephone services, we offer throughout our service area advanced telecommunications services, including Internet access, high speed data services special calling features and voice mail.

The basic services offered by the Pioneer Telephone Company are comprised of several components. At a minimum, these include:

| <u>Service Offered</u>                                                                                                                 | <u>Monthly Charge*</u>                                                                                                                                                                                                                                                                                                                           |                 |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|                                                                                                                                        | <u>Residence</u>                                                                                                                                                                                                                                                                                                                                 | <u>Business</u> |
| Single party, voice grade access to the public Switched network, including an unlimited amount Of local usage (basic grade of service) | \$14.00***                                                                                                                                                                                                                                                                                                                                       | \$14.50***      |
|                                                                                                                                        | <u>Charge*</u>                                                                                                                                                                                                                                                                                                                                   |                 |
| Dual tone multi-frequency signaling or its Functional equivalent (i.e. tone dialing)                                                   | No additional charge                                                                                                                                                                                                                                                                                                                             |                 |
| Access to emergency 911 services                                                                                                       | There is no additional charge by Pioneer Telephone Company to end user customers for the ability to access emergency 911 services.****                                                                                                                                                                                                           |                 |
| Access to operator services                                                                                                            | There is no additional charge by Pioneer Telephone Company to end user customers for the ability to call the operator. However, the call may involve a charge depending on the service requested and the rates of the company whose operator handles the call.                                                                                   |                 |
| Access to Interexchange (long distance) services                                                                                       | There is no additional charge by Pioneer Telephone Company to end user customers for the ability to place and Receive calls through long distance networks of Interexchange carriers that offer service throughout network. However, the call may involve a charge from the Interexchange (long distance) carrier depending on the type of call. |                 |
| Access to directory assistance                                                                                                         | There is no additional charge by Pioneer Telephone Company to end user customers for the ability to call Directory assistance. However, the call may involve a Directory Assistance charge the amount of which depends on the area called and the rates of the company whose operator is accessed.                                               |                 |
| Toll limitation services for qualifying low-income Customers***                                                                        | There is no additional charge by Pioneer Telephone Company to qualifying low-income consumers for toll blocking service. Qualifying low-income customers are generally those participating in the Lifeline Link-up Program.**                                                                                                                    |                 |

\*The charges set forth are subject to change, and in some instances are subject to change without notice. Certain Non-recurring charges may also apply to installation or change of service.

\*\*Applicable Federal, State, County and municipal taxes and surcharges, including a federally-mandated end user surcharge per line are in addition to these amounts.

\*\*\*Discounts off this rate are available to qualifying low-income consumers. "Lifeline" Linkup rate information can be found by calling your local Department of Social and Health services office to confirm your eligibility with DSHS. WTAP 1-888-700-8880 (voice) [www.fcc.gov/cgb](http://www.fcc.gov/cgb)

\*\*\*\*State and County taxes apply per line to fund the provisions of the capability.

These services are available to all qualifying subscribers of Pioneer Telephone Company. The Charges for these services are reflected each month on our normal telephone bill, and may be accompanied by charges for other services provided by Pioneer Telephone Company. The services listed above are those that Pioneer Telephone Company offers and must advertise in order to be eligible for federal support funds that are used to help offset the high cost of serving rural areas and bringing affordable telephone service to residents and businesses in rural areas. Other services are available by contacting Pioneer Telephone Company's business office at (509) 649-3511.



## **SERVICES FOR CUSTOMERS WITH DISABILITIES**

Instead of dialing an #800, you now only need to dial 7-1-1 – a free connection to the state transfer relay service for TTY and voice calls to and from the speech and hearing impaired.

**7-1-1 DIALING** – Now it is easier than ever to communicate with friends, family and business associates who are deaf, hard of hearing or speech disabled and use a TTY device. Just dial 7-1-1 on your regular phone\*. You will be connected to a communications assistant, who will relay the conversation in the strictest confidentiality, to the phone number you specify. The communications assistant uses a TTY and has been trained to help conversations flow accurately and with ease.

7-1-1 is available 24 hours a day, 7 days a week.

\*No additional charge for 7-1-1.

**WASHINGTON STATE TELECOMMUNICATIONS RELAY SERVICE** is a service that links deaf and hard of hearing people via the telephone.

Telebraille ..... 1-800-833-6385  
TTY ..... 1-800-833-6388  
Voice ..... 1-800-833-6384

**TTY LEGISLATION** – Under Washington State Law, deaf and hearing impaired persons who are determined by the state to be eligible can obtain special tele-type writer equipment allowing telephone calls to be sent or received by those with hearing disabilities. Because these special services are to be provided at a consumer cost no greater than that paid by other consumers, this program is funded through a monthly surcharge on all telephone customers in the state.

Eligibility for these services will be determined by the Washington State Department of Social and Health Services. Interested persons should write to:

Telecommunications Access Service  
14th & Jefferson, PO Box 45301, Olympia, WA 98504+5301  
or call the office at 360- 902-8001

**WASHINGTON TELEPHONE ASSISTANCE PROGRAM (WTAP)** is available to adult Recipients of any of the following Department of Social & Health Service Programs:

- Temporary Aid for Needy Families • General Assistance
- Medical Assistance • Supplemental Security Income with State Medical
- Food Assistance • Community Options Program
- DSHS Chore Services

**OR**

Consumer has an income that is at or below 135% of the Federal Poverty Guidelines.

The WTAP program provides:

- A Discount on Connection Fees
- A Waiver of Deposit for Local Service
- A Discount on Local Monthly Service

### **LIFE LINE LINK UP & WTAP**

**LIFELINE RATE** IS AVAILABLE TO QUALIFYING low-income consumers. Life Line is available for **ONE** telephone line per eligible household. A household is everyone (including children & people who are not related to you ) who lives in your home and shares income and household expenses. Eligible low-income consumers may receive ONE Lifeline discount on either a wireline or a wireless service, but may NOT receive a Lifeline discount on both. All consumers must provide eligibility to enroll and subscribers must re-certify their eligibility each year. Lifeline Residential rate \$8.00 (plus any applicable taxes. You will have to pay the full monthly charge for special features.) This rate reflects discounts made available through the Federal Lifeline Program and the Washington Telephone Assistance Program. In addition to these discounts off the monthly recurring rate for basic service, the federal Link-Up program, together with the Washington Telephone Assistance Program, offers a limited discount off the non-recurring installation charge for basic residential service. To enroll in the Washington Telephone Assistance Program, contact your local Department of Social and Health Services (DSHS) office to confirm your eligibility with DSHS. Your benefits begin on the date your eligibility is verified with WTAP. The billing name (subscriber of record) must match the name of the person who qualifies the household for the program.

WTAP 1-888-700-8880(voice) [www.fcc.gov/cgb](http://www.fcc.gov/cgb)  
1-888-Tell-FC

PIONEER TELEPHONE COMPANY  
522437

Line 1222 Details on the number of minutes provided as part of the plan.

Pioneer provides it's lifeline customers a flat rate local service. There is no measured local service provided, so the number of minutes provided it not necessary.

Line 1223 Additional charges for toll calls, and rates for each such plan.

Pioneer provides access to toll service providers for it's lifeline customers. The lifeline customer has to choose it's own toll service provider, so no additional charges are noted or required by Pioneer.



**(2000) Price Cap Carrier Additional Documentation****Data Collection Form***Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|       |                                                                               |                       |
|-------|-------------------------------------------------------------------------------|-----------------------|
| <010> | Study Area Code                                                               | 522437                |
| <015> | Study Area Name                                                               | PICKER TEL CO         |
| <020> | Program Year                                                                  | 2015                  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dallas Eilan          |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 505493511 ext.        |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dfeilan@inter.net.com |

CHECK the boxes below to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the information reported on this form and in the documents attached below is accurate.

**Incremental Connect America Phase I reporting**

<2010> 2nd Year Certification (47 CFR § 54.313(b)(1)) ☐

<2011> 3rd Year Certification (47 CFR § 54.313(b)(2)) ☐

**Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a))**

<2012> 2013 Frozen Support Certification ☐

<2013> 2014 Frozen Support Certification ☐

<2014> 2015 Frozen Support Certification ☐

<2015> 2016 and future Frozen Support Certification ☐

**Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))**

<2016> Certification Support Used to Build Broadband ☐

**Connect America Phase II Reporting (47 CFR § 54.313(e))**

<2017> 3rd year Broadband Service Certification ☐

<2018> 5th year Broadband Service Certification ☐

<2019> Interim Progress Certification ☐

<2020> Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(i), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. ☐

<2021> Interim Progress Community Anchor Institutions

Name of Attached Document Listing Required Information

|                                                               |                                                            |
|---------------------------------------------------------------|------------------------------------------------------------|
| <b>(3000) Rate Of Return Carrier Additional Documentation</b> | <b>FCC Form 481</b>                                        |
| <b>Data Collection Form</b>                                   | <b>OMB Control No. 3060-0986/OMB Control No. 3060-0819</b> |
|                                                               | <b>July 2013</b>                                           |

|                                                                                     |                    |
|-------------------------------------------------------------------------------------|--------------------|
| <010> Study Area Code                                                               | 522437             |
| <015> Study Area Name                                                               | PIONEER CELL CO    |
| <020> Program Year                                                                  | 2015               |
| <030> Contact Name - Person USAC should contact regarding this data                 | Dallas Pilon       |
| <035> Contact Telephone Number - Number of person identified in data line <030>     | 5355493511 ext.    |
| <039> Contact Email Address - Email Address of person identified in data line <030> | dallas@pioneer.net |

CHECK the boxes below to note compliance on its five year service quality plan (pursuant to 47 CFR § 54.202(e)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

(3010) Progress Report on 5 Year Plan  
Milestone Certification (47 CFR § 54.313(f)(1)(i))

Name of Attached Document Listing Required Information

(3011) Please check this box to confirm that the attached document(s), on line 3012 contains the required information pursuant to § 54.313 (f)(1)(i), the carrier shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.

☐

(3012) Community Anchor Institutions (47 CFR § 54.313(f)(1)(i))

Name of Attached Document Listing Required Information

(3013) Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))

(Yes/No) ☒ Yes ☒ No

(3014) If yes, does your company file the RUS annual report

(Yes/No) ☒ Yes ☒ No

Please check these boxes to confirm that the attached document(s), on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

(3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)

☐

(3016) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

☐

(3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation

Name of Attached Document Listing Required Information

(3018) If the response is no on line 3014, is your company audited?

(Yes/No) ☒ Yes ☒ No

If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

(3019) Either a copy of their audited financial statement, or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications

☐

(3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

☐

(3021) Management letter issued by the independent certified public accountant that performed the company's financial audit.

☐

If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:

(3022) Copy of their financial statement which has been subject to review by an independent certified public accountant, or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers.

☒

(3023) Underlying information subjected to a review by an independent certified public accountant

☒

(3024) Underlying information subjected to an officer certification

☒

(3025) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

☒

(3026) Attach the worksheet listing required information

522437wa3026.xlsx

Name of Attached Document Listing Required Information

|                                                                                                                                                                                                               |                           |                                                                                                                                                                                                            |                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| (3005a) Operating Report for Privately-Held Rate of Return Carriers                                                                                                                                           |                           | FCC Form 481                                                                                                                                                                                               |                                                               |
| Balance Sheet - Data Collection Form                                                                                                                                                                          |                           | OMB Control No. 3060-0985                                                                                                                                                                                  |                                                               |
| Page 1 of 3                                                                                                                                                                                                   |                           | July 2013                                                                                                                                                                                                  |                                                               |
| <010> Study Area Code                                                                                                                                                                                         |                           | <010>                                                                                                                                                                                                      | 522437                                                        |
| <015> Study Area Name                                                                                                                                                                                         |                           | <015>                                                                                                                                                                                                      | PIONEER TELEPHONE COMPANY                                     |
| <020> Program Year                                                                                                                                                                                            |                           | <020>                                                                                                                                                                                                      | 2014                                                          |
| <030> Contact Name - Person USAC should contact regarding this data                                                                                                                                           |                           | <030>                                                                                                                                                                                                      | Dallas Filan                                                  |
| <035> Contact Telephone Number - Number of person identified in data line <030>                                                                                                                               |                           | <035>                                                                                                                                                                                                      | 509-549-3511                                                  |
| <039> Contact Telephone Email Address - Email Address of person identified in data line <030>                                                                                                                 |                           | <039>                                                                                                                                                                                                      | dfilan@pionnet.com                                            |
| <input type="checkbox"/> Files as reviewed single company<br><input type="checkbox"/> Filed as reviewed consolidated company<br><input type="checkbox"/> Filed as subsidiary of reviewed consolidated company |                           | <input type="checkbox"/> Filed as audited single company<br><input type="checkbox"/> Filed as audited consolidated company<br><input type="checkbox"/> Filed as subsidiary of audited consolidated company |                                                               |
| <b>CERTIFICATION</b>                                                                                                                                                                                          |                           |                                                                                                                                                                                                            |                                                               |
| We hereby certify that the entries in this report are in accordance with the accounts and other records of the system and reflect the status of the system to the best of our knowledge and belief.           |                           |                                                                                                                                                                                                            |                                                               |
| Dallas Filan, General Manager                                                                                                                                                                                 |                           | 6/30/2014                                                                                                                                                                                                  |                                                               |
| Signature                                                                                                                                                                                                     |                           | Date                                                                                                                                                                                                       |                                                               |
| <b>PART A. BALANCE SHEET</b>                                                                                                                                                                                  |                           |                                                                                                                                                                                                            |                                                               |
| <b>ASSETS</b>                                                                                                                                                                                                 |                           | <b>LIABILITIES AND STOCKHOLDERS' EQUITY</b>                                                                                                                                                                |                                                               |
| <b>CURRENT ASSETS</b>                                                                                                                                                                                         | <b>BALANCE PRIOR YEAR</b> | <b>BALANCE END OF PERIOD</b>                                                                                                                                                                               | <b>BALANCE PRIOR YEAR</b>                                     |
| 1. Cash and Equivalents                                                                                                                                                                                       | 1522287                   | 998002                                                                                                                                                                                                     | 25. Accounts Payable                                          |
| 2. Cash-RUS Construction Fund                                                                                                                                                                                 |                           |                                                                                                                                                                                                            | 26. Notes Payable                                             |
| 3. Affiliates:                                                                                                                                                                                                |                           |                                                                                                                                                                                                            | 27. Advance Billings and Payments                             |
| a. Telecom, Accounts Receivable                                                                                                                                                                               |                           |                                                                                                                                                                                                            | 28. Customer Deposits                                         |
| b. Other Accounts Receivable                                                                                                                                                                                  |                           |                                                                                                                                                                                                            | 29. Current Mat. L/T Debt                                     |
| c. Notes Receivable                                                                                                                                                                                           |                           |                                                                                                                                                                                                            | 30. Current Mat. L/T Debt-Rur. Dev.                           |
| 4. Non-Affiliates:                                                                                                                                                                                            |                           |                                                                                                                                                                                                            | 31. Current Mat.-Capital Leases                               |
| a. Telecom, Accounts Receivable                                                                                                                                                                               | 10705                     | 17594                                                                                                                                                                                                      | 32. Income Taxes Accrued                                      |
| b. Other Accounts Receivable                                                                                                                                                                                  | 18126                     | 34970                                                                                                                                                                                                      | 33. Other Taxes Accrued                                       |
| c. Notes Receivable                                                                                                                                                                                           |                           |                                                                                                                                                                                                            | 34. Other Current Liabilities                                 |
| 5. Interest and Dividends Receivable                                                                                                                                                                          |                           |                                                                                                                                                                                                            | 35. Total Current Liabilities (25 thru 34)                    |
| 6. Material-Regulated                                                                                                                                                                                         | 59103                     | 65521                                                                                                                                                                                                      | <b>LONG-TERM DEBT</b>                                         |
| 7. Material-Nonregulated                                                                                                                                                                                      | 4599                      | 4676                                                                                                                                                                                                       | 36. Funded Debt-RUS Notes                                     |
| 8. Prepayments                                                                                                                                                                                                | 19100                     | 21059                                                                                                                                                                                                      | 37. Funded Debt-RTB Notes                                     |
| 9. Other Current Assets                                                                                                                                                                                       | 1851195                   | 156445                                                                                                                                                                                                     | 38. Funded Debt-RFB Notes                                     |
| 10. Total Current Assets (1 thru 9)                                                                                                                                                                           | 3585115                   | 1298067                                                                                                                                                                                                    | 39. Funded Debt-Other                                         |
| <b>NONCURRENT ASSETS</b>                                                                                                                                                                                      |                           |                                                                                                                                                                                                            | 40. Funded Debt-Rural Develop. Loan                           |
| 11. Investment in Affiliated Companies                                                                                                                                                                        |                           |                                                                                                                                                                                                            | 41. Premium (Discount) on L/T Debt                            |
| a. Rural Development                                                                                                                                                                                          |                           | 1020768                                                                                                                                                                                                    | 42. Rescquired Debt                                           |
| b. Nonrural Development                                                                                                                                                                                       |                           |                                                                                                                                                                                                            | 43. Obligations Under Capital Lease                           |
| 12. Other Investments                                                                                                                                                                                         |                           |                                                                                                                                                                                                            | 44. Adv. From Affiliated Companies                            |
| a. Rural Development                                                                                                                                                                                          |                           |                                                                                                                                                                                                            | 45. Other Long-Term Debt                                      |
| b. Nonrural Development                                                                                                                                                                                       |                           |                                                                                                                                                                                                            | 46. Total Long-Term Debt (36 thru 45)                         |
| 13. Nonregulated Investments                                                                                                                                                                                  | 36292                     | 35566                                                                                                                                                                                                      | <b>OTHER LIAB. &amp; DEF. CREDITS</b>                         |
| 14. Other Noncurrent Assets                                                                                                                                                                                   |                           |                                                                                                                                                                                                            | 47. Other Long-Term Liabilities                               |
| 15. Deferred Charges                                                                                                                                                                                          |                           |                                                                                                                                                                                                            | 48. Other Deferred Credits                                    |
| 16. Jurisdictional Differences                                                                                                                                                                                |                           |                                                                                                                                                                                                            | 49. Other Jurisdictional Differences                          |
| 17. Total Noncurrent Assets (11 thru 16)                                                                                                                                                                      | 36292                     | 1056354                                                                                                                                                                                                    | 50. Total Other Liabilities and Deferred Credits (47 thru 49) |
| <b>PLANT, PROPERTY, AND EQUIPMENT</b>                                                                                                                                                                         |                           |                                                                                                                                                                                                            | <b>EQUITY</b>                                                 |
| 18. Telecom, Plant-in-Service                                                                                                                                                                                 | 12064629                  | 12239572                                                                                                                                                                                                   | 51. Cap. Stock Outstanding & Subscribed                       |
| 19. Property Held for Future Use                                                                                                                                                                              |                           |                                                                                                                                                                                                            | 52. Additional Paid-in-Capital                                |
| 20. Plant Under Construction                                                                                                                                                                                  | 3744                      |                                                                                                                                                                                                            | 53. Treasury Stock                                            |
| 21. Plant Adj., Nonop. Plant & Goodwill                                                                                                                                                                       |                           |                                                                                                                                                                                                            | 54. Membership and Cap. Certificates                          |
| 22. Less Accumulated Depreciation                                                                                                                                                                             | -6996844                  | -7473474                                                                                                                                                                                                   | 55. Other Capital                                             |
| 23. Net Plant (18 thru 21 less 22)                                                                                                                                                                            | 5071529                   | 4766098                                                                                                                                                                                                    | 56. Patronage Capital Credits                                 |
|                                                                                                                                                                                                               |                           |                                                                                                                                                                                                            | 57. Retained Earnings or Margins                              |
|                                                                                                                                                                                                               |                           |                                                                                                                                                                                                            | 58. Total Equity (51 thru 57)                                 |
| 24. TOTAL ASSETS (10+17+23)                                                                                                                                                                                   | 8692936                   | 7120519                                                                                                                                                                                                    | 59. TOTAL LIABILITIES AND EQUITY (35+46+50+58)                |
|                                                                                                                                                                                                               |                           |                                                                                                                                                                                                            | 8692936                                                       |
|                                                                                                                                                                                                               |                           |                                                                                                                                                                                                            | 7120519                                                       |

<010> Study Area Code  
<015> Study Area Name  
<020> Program Year  
<030> Contact Name - Person USAC should contact regarding this data  
<035> Contact Telephone Number - Number of person identified in data line <030>  
<039> Contact Telephone Email Address - Email Address of person identified in data line <030>

<010> 522437  
<015> PIONEER TELEPHONE COMPANY  
<020> 2014  
<030> Dallas, TX  
<035> 509-549-3511  
<039> dflan@pionnet.com

| PART B. STATEMENTS OF INCOME AND RETAINED EARNINGS OR MARGINS                   |            |           |
|---------------------------------------------------------------------------------|------------|-----------|
| ITEM                                                                            | PRIOR YEAR | THIS YEAR |
| 1. Local Network Services Revenues                                              | 105483     | 137904    |
| 2. Network Access Services Revenues                                             | 1867927    | 1500929   |
| 3. Long Distance Network Services Revenues                                      |            |           |
| 4. Carrier Billing and Collection Revenues                                      | 17801      | 10425     |
| 5. Miscellaneous Revenues                                                       | 8785       | 11584     |
| 6. Uncollectible Revenues                                                       | 735        | 922       |
| 7. Net Operating Revenues (1 thru 5 less 6)                                     | 1494260    | 1654130   |
| 8. Plant Specific Operations Expense                                            | 346344     | 341804    |
| 9. Plant Nonspecific Operations Expense (Excluding Depreciation & Amortization) | 17168      | 13624     |
| 10. Depreciation Expense                                                        | 504329     | 545467    |
| 11. Amortization Expense                                                        | 1406       |           |
| 12. Customer Operations Expense                                                 | 79903      | 57775     |
| 13. Corporate Operations Expense                                                | 337114     | 374965    |
| 14. Total Operating Expenses (8 thru 13)                                        | 1266761    | 1333631   |
| 15. Operating Income or Margins (7 less 14)                                     | 207597     | 320497    |
| 16. Other Operating Income and Expenses                                         |            |           |
| 17. State and Local Taxes                                                       | 75721      | 75604     |
| 18. Federal Income Taxes                                                        | 27543      | 113585    |
| 19. Other Taxes                                                                 |            |           |
| 20. Total Operating Taxes (17+18+19)                                            | 48226      | 189189    |
| 21. Net Operating Income or Margins (15+16-20)                                  | 159771     | 191308    |
| 22. Interest on Funded Debt                                                     | 258543     |           |
| 23. Interest Expense - Capital Leases                                           |            |           |
| 24. Other Interest Expense                                                      | 61         | 10        |
| 25. Allowance for Funds Used During Construction                                |            |           |
| 26. Total Fixed Charges (22+23+24+25)                                           | 258644     | 10        |
| 27. Nonoperating Net Income                                                     | 112373     | 54366     |
| 28. Extraordinary Items                                                         |            |           |
| 29. Jurisdictional Differences                                                  |            |           |
| 30. Nonregulated Net Income                                                     | 11430      | 16772     |
| 31. Total Net Income or Margins (21+27+28+30-28)                                | 24930      | 202456    |
| 32. Total Taxes Based on Income                                                 |            |           |
| 33. Retained Earnings or Margins Beginning of Year                              | 5996521    | 6125722   |
| 34. Miscellaneous Credits Year-to-Date                                          | 104331     | -51724    |
| 35. Dividends Declared (Common)                                                 |            |           |
| 36. Dividends Declared (Preferred)                                              |            |           |
| 37. Other Debits Year-to-Date                                                   |            | -83548    |
| 38. Transfers to Patronage Capital                                              |            |           |
| 39. Retained Earnings or Margins end-of-Period ((31+33+34)-(35+36+37+38))       | 6125782    | 6380062   |
| 40. Patronage Capital Beginning of Year                                         |            |           |
| 41. Transfers to Patronage Capital                                              |            |           |
| 42. Patronage Capital Credits Retired                                           |            |           |
| 43. Patronage Capital End-of-Year (40+41-42)                                    | 0          | 0         |
| 44. Annual Debt Service Payments                                                | 5890265    | 0         |
| 45. Cash Ratio ((14+20-10-11)/7)                                                | 0.55       | 0.59      |
| 46. Operating Accrual Ratio ((14+20+26)/7)                                      | 1.07       | 0.92      |
| 47. TIER ((31+26)/26)                                                           | 1.10       | 20246.60  |
| 48. DSCR ((31+26+10+11)/44)                                                     | 0.33       | 0.00      |

|                                                                                               |                                        |
|-----------------------------------------------------------------------------------------------|----------------------------------------|
| <010> Study Area Code                                                                         | <010> <u>522437</u>                    |
| <015> Study Area Name                                                                         | <015> <u>PIONEER TELEPHONE COMPANY</u> |
| <020> Program Year                                                                            | <020> <u>2014</u>                      |
| <030> Contact Name - Person USAC should contact regarding this data                           | <030> <u>Dallas Filan</u>              |
| <035> Contact Telephone Number - Number of person identified in data line <030>               | <035> <u>509-549-3511</u>              |
| <039> Contact Telephone Email Address - Email Address of person identified in data line <030> | <039> <u>dflan@pionnet.com</u>         |

| PART C. STATEMENTS OF CASH FLOWS                                                                               |                                                                |  |          |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|----------|
| 1. Beginning Cash (Cash and Equivalents plus RUS Construction Fund)                                            |                                                                |  | 162287   |
| CASH FLOWS FROM OPERATING ACTIVITIES                                                                           |                                                                |  |          |
| 2. Net Income                                                                                                  |                                                                |  | 202456   |
| Adjustments to Reconcile Net Income to Net Cash Provided by Operating Activities                               |                                                                |  |          |
| 3. Add: Depreciation                                                                                           |                                                                |  | 545467   |
| 4. Add: Amortization                                                                                           |                                                                |  | 706      |
| 5. Other (Explain)                                                                                             | Gain on Investment and deferred FIT benefits                   |  | -33040   |
| Changes in Operating Assets and Liabilities                                                                    |                                                                |  |          |
| 6. Decrease/(Increase) in Accounts Receivable                                                                  |                                                                |  | -23533   |
| 7. Decrease/(Increase) in Materials and Inventory                                                              |                                                                |  | -6495    |
| 8. Decrease/(Increase) in Prepayments and Deferred Charges                                                     |                                                                |  | -1959    |
| 9. Decrease/(Increase) in Other Current Assets                                                                 |                                                                |  |          |
| 10. Increase/(Decrease) in Accounts Payable                                                                    |                                                                |  | 2961     |
| 11. Increase/(Decrease) in Advance Billings & Payments                                                         |                                                                |  |          |
| 12. Increase/(Decrease) in Other Current Liabilities                                                           |                                                                |  | 12266    |
| 13. Net Cash Provided/(Used) by Operations                                                                     |                                                                |  | 698829   |
| CASH FLOWS FROM FINANCING ACTIVITIES                                                                           |                                                                |  |          |
| 14. Decrease/(Increase) in Notes Receivable                                                                    |                                                                |  |          |
| 15. Increase/(Decrease) in Notes Payable                                                                       |                                                                |  |          |
| 16. Increase/(Decrease) in Customer Deposits                                                                   |                                                                |  |          |
| 17. Net Increase/(Decrease) in Long Term Debt (Including Current Maturities)                                   |                                                                |  |          |
| 18. Increase/(Decrease) in Other Liabilities & Deferred Credits                                                |                                                                |  |          |
| 19. Increase/(Decrease) in Capital Stock, Paid-in Capital, Membership and Capital Certificates & Other Capital |                                                                |  |          |
| 20. Less: Payment of Dividends                                                                                 |                                                                |  |          |
| 21. Less: Patronage Capital Credits Retired                                                                    |                                                                |  |          |
| 22. Other (Explain)                                                                                            |                                                                |  |          |
| 23. Net Cash Provided/(Used) by Financing Activities                                                           |                                                                |  | 0        |
| CASH FLOWS FROM INVESTING ACTIVITIES                                                                           |                                                                |  |          |
| 24. Net Capital Expenditures (Property, Plant & Equipment)                                                     |                                                                |  | -273036  |
| 25. Other Long-Term Investments                                                                                |                                                                |  |          |
| 26. Other Noncurrent Assets & Jurisdictional Differences                                                       |                                                                |  |          |
| 27. Other (Explain)                                                                                            | Purchases & proceeds investments, advances affiliated, salvage |  | -1050078 |
| 28. Net Cash Provided/(Used) by Investing Activities                                                           |                                                                |  | -1323114 |
| 29. Net Increase/(Decrease) in Cash                                                                            |                                                                |  | -624285  |
| 30. Ending Cash                                                                                                |                                                                |  | 998002   |

|                                                                   |                                                                                  |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>Certification - Reporting Carrier<br/>Data Collection Form</b> | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------|

|                                                                                     |                    |
|-------------------------------------------------------------------------------------|--------------------|
| <010> Study Area Code                                                               | 522437             |
| <015> Study Area Name                                                               | PIONEER TEL CO     |
| <020> Program Year                                                                  | 2015               |
| <030> Contact Name - Person USAC should contact regarding this data                 | Dallas Filan       |
| <035> Contact Telephone Number - Number of person identified in data line <030>     | 5095493511 ext.    |
| <039> Contact Email Address - Email Address of person identified in data line <030> | dfilan@picnnet.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

|                                                                                                                                                                                                                                                                                                       |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients</b>                                                                                                                                                                             |                                |
| I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. |                                |
| Name of Reporting Carrier:                                                                                                                                                                                                                                                                            |                                |
| Signature of Authorized Officer:                                                                                                                                                                                                                                                                      | Date                           |
| Printed name of Authorized Officer:                                                                                                                                                                                                                                                                   |                                |
| Title or position of Authorized Officer:                                                                                                                                                                                                                                                              |                                |
| Telephone number of Authorized Officer:                                                                                                                                                                                                                                                               |                                |
| Study Area Code of Reporting Carrier:                                                                                                                                                                                                                                                                 | Filing Due Date for this form: |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.                                                      |                                |

|                                                                 |                                                                                           |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>Certification - Agent / Carrier<br/>Data Collection Form</b> | <b>FCC Form 481<br/>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br/>July 2013</b> |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------|

|                                                                                     |                    |
|-------------------------------------------------------------------------------------|--------------------|
| <010> Study Area Code                                                               | 522437             |
| <015> Study Area Name                                                               | PIONEER TEL CO     |
| <020> Program Year                                                                  | 2015               |
| <030> Contact Name - Person USAC should contact regarding this data                 | Dallas Filan       |
| <035> Contact Telephone Number - Number of person identified in data line <030>     | 5095493511 ext.    |
| <039> Contact Email Address - Email Address of person identified in data line <030> | dfilan3pionnet.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier                                                                                                                                                                                                                                                                                                               |                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| I certify that (Name of Agent) <u>Jenifer Wasnock</u> is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. |                                                  |
| Name of Authorized Agent:                                                                                                                                                                                                                                                                                                                                                                                                                   | Jenifer Wasnock                                  |
| Name of Reporting Carrier:                                                                                                                                                                                                                                                                                                                                                                                                                  | PIONEER TEL CO                                   |
| Signature of Authorized Officer:                                                                                                                                                                                                                                                                                                                                                                                                            | CERTIFIED ONLINE Date: 06/24/2014                |
| Printed name of Authorized Officer:                                                                                                                                                                                                                                                                                                                                                                                                         | Durand Cox                                       |
| Title or position of Authorized Officer:                                                                                                                                                                                                                                                                                                                                                                                                    | President                                        |
| Telephone number of Authorized Officer:                                                                                                                                                                                                                                                                                                                                                                                                     | 5095493511 ext.                                  |
| Study Area Code of Reporting Carrier:                                                                                                                                                                                                                                                                                                                                                                                                       | 522437 Filing Due Date for this form: 07/01/2014 |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.                                                                                                                                                                                            |                                                  |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier                                                                                                                                                                                                                                       |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. |                                                  |
| Name of Reporting Carrier:                                                                                                                                                                                                                                                                                                                             | PIONEER TEL CO                                   |
| Name of Authorized Agent or Employee of Agent:                                                                                                                                                                                                                                                                                                         | Jenifer Wasnock                                  |
| Signature of Authorized Agent or Employee of Agent:                                                                                                                                                                                                                                                                                                    | CERTIFIED ONLINE Date: 06/24/2014                |
| Printed name of Authorized Agent or Employee of Agent:                                                                                                                                                                                                                                                                                                 | Jenifer Wasnock                                  |
| Title or position of Authorized Agent or Employee of Agent:                                                                                                                                                                                                                                                                                            | Consultant                                       |
| Telephone number of Authorized Agent or Employee of Agent:                                                                                                                                                                                                                                                                                             | 2535667070 ext. 278                              |
| Study Area Code of Reporting Carrier:                                                                                                                                                                                                                                                                                                                  | 522437 Filing Due Date for this form: 07/01/2014 |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.                                                                                                       |                                                  |



## Attachments

(700) Price Offerings including Voice Rate Data  
Data Collection Form

FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

|                       |        |
|-----------------------|--------|
| <010> Study Area Code | 522437 |
|-----------------------|--------|

|       |                 |                |
|-------|-----------------|----------------|
| <015> | Study Area Name | PIONEER TEL CO |
|-------|-----------------|----------------|

|                    |      |
|--------------------|------|
| <020> Program Year | 2015 |
|--------------------|------|

|       |                                                               |              |
|-------|---------------------------------------------------------------|--------------|
| <030> | Contact Name - Person USAC should contact regarding this data | Dallas Filer |
|-------|---------------------------------------------------------------|--------------|

|       |                                                                               |                 |
|-------|-------------------------------------------------------------------------------|-----------------|
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5095493511 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dfiler@iprnet.  |

|                                                       |          |
|-------------------------------------------------------|----------|
| <701> Residential Local Service Charge Effective Date | 1/1/2014 |
|-------------------------------------------------------|----------|

<702> Single State-wide Residential Local Service Charge

&lt;703&gt;

[illegible]

(710) Broadband Price Offerings  
Data Collection Form

FCC Form 481  
OMB Control No. 3060-0936/OMB Control No. 3060-0819  
July 2013

<010> Study Area Code 522437

<015> Study Area Name PIONEER TEL CO

|                    |      |
|--------------------|------|
| <020> Program Year | 2015 |
|--------------------|------|

<030> Contact Name - Person USAC should contact regarding this data Dallas Files

<035> Contact Telephone Number - Number of person identified in data line <030> 5395493511 ext.

|       |                                                                               |                     |
|-------|-------------------------------------------------------------------------------|---------------------|
| <039> | Contact Email Address - Email Address of person identified in data line <030> | df.lan@protonet.com |
|-------|-------------------------------------------------------------------------------|---------------------|

<11> <a1> <a2> <b1> <b2> <c> <d1> <d2> <d3> <d4>

[illegible]

**(800) Operating Companies**

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|       |                                                                               |                        |
|-------|-------------------------------------------------------------------------------|------------------------|
| <010> | Study Area Code                                                               | 522437                 |
| <015> | Study Area Name                                                               | PIONEER TEL CO         |
| <020> | Program Year                                                                  | 2015                   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dallas Fleen           |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5055493511 ext.        |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dfleen@pioneer-tel.com |

|                         |                                         |
|-------------------------|-----------------------------------------|
| <810> Reporting Carrier | Pioneer Telephone Company               |
| <811> Holding Company   | Pioneer Telephone Holding Company, Inc. |
| <812> Operating Company | Pioneer Telephone Company               |

[illegible]